

Street in Harrisburg, Pennsylvania, as the "Sylvia H. Rambo United States Courthouse", and for other purposes.

S. 2126. A bill to designate the Federal Office Building located at 308 W. 21st Street in Cheyenne, Wyoming, as the "Louisa Swain Federal Office Building".

S. 2205. A bill to designate the United States courthouse located at 201 South Evans Street in Greenville, North Carolina, as the "Malcolm J. Howard United States Courthouse", and for other purposes.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Ms. CANTWELL for the Committee on Commerce, Science, and Transportation.

*Grant T. Harris, of California, to be an Assistant Secretary of Commerce.

*Alexander Hoehn-Saric, of Maryland, to be Chairman of the Consumer Product Safety Commission.

*Alexander Hoehn-Saric, of Maryland, to be a Commissioner of the Consumer Product Safety Commission for a term of seven years from October 27, 2020.

*Richard Trumka, Jr., of Maryland, to be a Commissioner of the Consumer Product Safety Commission for a term of seven years from October 27, 2021.

By Mr. CARPER for the Committee on Environment and Public Works.

*Stephen A. Owens, of Arizona, to be a Member of the Chemical Safety and Hazard Investigation Board for a term of five years.

*Jeffrey M. Prieto, of California, to be an Assistant Administrator of the Environmental Protection Agency.

*Sylvia E. Johnson, of North Carolina, to be a Member of the Chemical Safety and Hazard Investigation Board for a term of five years.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mrs. MURRAY (for herself, Ms. BALDWIN, Mr. BLUMENTHAL, Mr. BOOKER, Mr. BROWN, Mr. CARDIN, Mr. CASEY, Ms. DUCKWORTH, Mrs. FEINSTEIN, Mrs. GILLIBRAND, Ms. HASSAN, Ms. HIRONO, Mr. KAINE, Ms. KLOBUCHAR, Mr. LUJÁN, Mr. MARKEY, Mr. MENENDEZ, Mr. MERKLEY, Mr. MURPHY, Mr. PADILLA, Ms. ROSEN, Mr. SANDERS, Mr. SCHATZ, Mrs. SHAHEEN, Ms. SMITH, Mr. VAN HOLLEN, Ms. WARREN, Mr. WHITEHOUSE, and Mr. WYDEN):

S. 2791. A bill to prevent harassment at institutions of higher education, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. REED:

S. 2792. An original bill to authorize appropriations for fiscal year 2022 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes; from the

Committee on Armed Services; placed on the calendar.

By Mr. PETERS (for himself, Mr. LANKFORD, Mr. HAWLEY, and Ms. SINEMA):

S. 2793. A bill to authorize the Administrator of General Services to establish an enhanced use lease pilot program, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. TUBERVILLE (for himself, Mr. CRAMER, Mr. SCOTT of Florida, Mr. BRAUN, Mr. BARRASSO, and Ms. LUMMIS):

S. 2794. A bill to amend title 38, United States Code, to increase automatic maximum coverage under the Servicemembers' Group Life Insurance program and the Veterans' Group Life Insurance program, and for other purposes; to the Committee on Veterans' Affairs.

By Ms. CORTEZ MASTO (for herself, Mr. BLUMENTHAL, Mr. MARKEY, Mr. MERKLEY, and Mrs. FEINSTEIN):

S. 2795. A bill to require the Secretary of Homeland Security to use alternatives to detention for certain vulnerable immigrant populations, and for other purposes; to the Committee on the Judiciary.

By Mr. OSSOFF (for himself and Mr. GRASSLEY):

S. 2796. A bill to amend the Omnibus Crime Control and Safe Streets Act of 1968 to provide for the eligibility of rural community response pilot programs for funding under the Comprehensive Opioid Abuse Grant Program, and for other purposes; to the Committee on the Judiciary.

By Mr. WARNER (for himself, Mr. VAN HOLLEN, Mr. WARNOCK, Mr. KAINE, and Mr. OSSOFF):

S. 2797. A bill to establish a program to provide low- and moderate-income first-time, first-generation homebuyers with access to affordable and sustainable wealth-building home loans; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. CRAPO (for himself, Mr. LUJÁN, Mr. RISCH, Ms. ROSEN, Mr. BOOKER, Ms. CORTEZ MASTO, Mr. BENNET, Ms. HASSAN, Mr. HEINRICH, and Mr. KELLY):

S. 2798. A bill to amend the Radiation Exposure Compensation Act to improve compensation for workers involved in uranium mining, and for other purposes; to the Committee on the Judiciary.

By Ms. ERNST:

S. 2799. A bill to eliminate unnecessary spending by Federal agencies, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Ms. DUCKWORTH (for herself, Mr. DURBIN, Mrs. FEINSTEIN, Mr. VAN HOLLEN, Mrs. SHAHEEN, and Ms. KLOBUCHAR):

S. 2800. A bill to amend the Higher Education Act of 1965 to support community college and industry partnerships, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. SINEMA (for herself and Mr. LANKFORD):

S. 2801. A bill to amend title 5, United States Code, to improve the effectiveness of major rules in accomplishing their regulatory objectives by promoting retrospective review, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. LEE:

S. 2802. A bill to limit spending from the Highway Trust Fund, and for other purposes; to the Committee on Environment and Public Works.

By Mr. LEE (for himself, Mr. CRUZ, and Ms. LUMMIS):

S. 2803. A bill to authorize funds for Federal-aid highways, highway safety programs,

and transit programs, and for other purposes; to the Committee on Finance.

By Mr. LANKFORD (for himself and Ms. SINEMA):

S. 2804. A bill to require agencies to publish an advance notice of proposed rule-making for major rules; to the Committee on Homeland Security and Governmental Affairs.

By Mr. SCHUMER (for Mrs. FEINSTEIN):

S. 2805. A bill to revise laws regarding liability in certain civil actions, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. SCHUMER (for Mrs. FEINSTEIN (for herself, Mr. PADILLA, and Mr. WYDEN)):

S. 2806. A bill to direct the Secretary of Agriculture to select and implement landscape-scale forest restoration projects, to assist communities in increasing their resilience to wildfire, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. WYDEN:

S. 2807. A bill to authorize the Secretary of the Interior, in coordination with the heads of relevant Federal agencies, to carry out watershed pilots, and for other purposes; to the Committee on Environment and Public Works.

By Ms. COLLINS (for herself and Mrs. FEINSTEIN):

S. 2808. A bill to provide compensation for United States victims of Libyan state-sponsored terrorism, and for other purposes; to the Committee on the Judiciary.

By Mr. SCOTT of Florida (for himself, Mr. TOOMEY, Mr. TILLIS, Mr. JOHNSON, Mr. BRAUN, Mr. HAGERTY, Mr. CRUZ, Mr. CRAMER, Mrs. CAPITO, Mr. RUBIO, Mr. BARRASSO, Mr. HOEVEN, and Mr. INHOFE):

S. 2809. A bill to protect social security benefits and military pay and require that the United States Government to prioritize all obligations on the debt held by the public in the event that the debt limit is reached; placed on the calendar.

By Mr. BLUNT (for himself and Mr. BROWN):

S.J. Res. 26. A joint resolution to provide for the appointment of Ulysses S. Grant to the grade of General of the Armies of the United States; to the Committee on the Judiciary.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Ms. ROSEN (for herself and Mrs. BLACKBURN):

S. Res. 377. A resolution urging the European Union to designate Hizballah in its entirety as a terrorist organization; to the Committee on Foreign Relations.

By Mr. MENENDEZ (for himself, Mr. CRAPO, Mr. KING, Mr. BLUMENTHAL, Mr. CARDIN, Mr. BOOKER, Mr. VAN HOLLEN, Mr. RISCH, Mr. PADILLA, Mr. MARKEY, Mr. COONS, Mr. WYDEN, and Mrs. CAPITO):

S. Res. 378. A resolution designating September 2021 as "National Prostate Cancer Awareness Month"; considered and agreed to.

By Mr. CARDIN (for himself, Mr. PAUL, Mr. DURBIN, Mr. GRASSLEY, Mr. MERKLEY, Mr. RISCH, Ms. CORTEZ MASTO, Mr. WICKER, Mr. MARKEY, Mr. BOOZMAN, Mr. CARPER, Mr. BLUNT, Mr. KING, Mrs. BLACKBURN, Mr.